



Paradise Town Advisory Board

October 13, 2020

MINUTES

Board Members:	Jon Wardlaw –Chair- PRESENT John Williams —Vice Chair- PRESENT	Susan Philipp – PRESENT Bart Donovan- EXCUSED
Secretary:	Maureen Helm 702-606-0747 mhelmtab@gmail.com	
Town Liaison:	Blanca Vazquez 702-455-8531 bva@clarkcountynv.gov	

I. Call to Order, Pledge of Allegiance, Roll Call (see above), County Staff Introductions

Robert Kaminski; Planning, Beatriz Martinez; Town Liaison

Meeting was called to order by Chair Wardlaw at 7:00 p.m.

II. Public Comment:
None

III. Approval of September 29, 2020 Minutes

Moved by: Williams
Action: Approval as submitted
Vote: 3-0 Unanimous

Approval of Agenda for October 13, 2020

Moved by: Williams
Action: Approve as submitted
Vote: 3 -0 Unanimous

IV. Informational Items

Applications are available until Tuesday, December 1, 2020 for appointments by the Board of County Commissioners to serve on the Paradise TAB for a two-year term beginning January 2021. Applications can be obtained from Blanca Vazquez; Town Liaison, Maureen Helm; TAB secretary or the website clarkcounty.gov

V. Planning & Zoning

1. **UC-20-0415-RADHIKA INVESTMENTS, LLC:**

USE PERMIT for a marijuana establishment (retail) within an existing shopping center on a 0.6 acre portion of an overall 10 acre site in a C-1 (Local Business) Zone and C-2 (General Commercial) Zone. Generally located on the west side of Eastern Avenue, 580 feet south of Wigwam Avenue within Paradise. MN/al/xx (For possible action) **BCC 10/21/20**

MOVED BY-Philipp

APPROVE- Subject to staff conditions

VOTE: 3-0 Unanimous

2. **AR-20-400108 (UC-19-0582)-ISC SPE, LLC:**

USE PERMITS FIRST APPLICATION FOR REVIEW for the following: **1)** allow additional sports related uses; **2)** a restaurant; and **3)** on-premises consumption of alcohol (a lounge) in conjunction with an existing recreational facility building on 2.8 acres in an R-E (Rural Estates Residential) (AE-65) Zone. Generally located on the south side of Oquendo Road and the west side of Topaz Street within Paradise. JG/jgh/jd (For possible action) **PC 11/3/20**

MOVED BY- Philipp

APPROVE- Subject to staff conditions and add a 1 year review to come back October 2021.

VOTE: 3-0 Unanimous

3. **UC-20-0395-KCSL, LLC:**

USE PERMIT for personal services (beauty salon) on a portion of 1.2 acres in an M-1 (Light Manufacturing) Zone. Generally located on the west side of Polaris Avenue, approximately 400 feet south of Spring Mountain Road within Paradise. JJ/bb/jd (For possible action) **PC 11/3/20**

HOLD to October 27, 2020 meeting.

4. **AR-20-400097 (UC-18-0004) -DESERT INN PARTNERS, LLC:**

USE PERMIT SECOND APPLICATION FOR REVIEW to increase the number of vehicles (automobiles) displayed outside for an existing vehicle sales facility when the business has common parking with other businesses within an existing shopping center on a portion of 4.1 acres in a C-2 (General Commercial) Zone. Generally located on the west side of Sandhill Road and the south side of Desert Inn Road within Paradise. TS/sd/jd (For possible action) **BCC 11/4/20**

HOLD to October 27, 2020 meeting.

5. **UC-20-0396-X-IT AT 215 PHASE II, LLC:**

USE PERMIT for a marijuana establishment (retail marijuana store) in conjunction with an existing shopping center on a 0.5 acre portion of a 2.3 acre site in a C-2 (General Commercial) (AE-65) Zone. Generally located 200 feet north of Sunset Road, 200 feet east of Decatur Boulevard within Paradise. MN/sd/jd (For possible action) **BCC 11/4/20**

MOVED BY-Philipp

APPROVE- Subject to staff conditions

VOTE: 3-0 Unanimous

VI. General Business

Appoint a member and an alternate to the Community Development Advisory Committee (CDAC) for 2020-2021 (for possible action)

Since 1982, when Community Resources Management began its implementation of the CDBG program, we have worked extensively with our citizen committee, the Community Development Advisory Committee (CDAC), whose purpose is to review and make recommendations on project to the Board of County Commissioners to receive federal, state, and local funding. This 30+-member committee is composed of town board representatives, at-large community representatives selected by the Board of Commissioners, and members chosen by our participating cities. CDAC meets in the Winter and early Spring every year to provide recommendations to the Board of County Commissioners on the allocation of the Emergency Solutions Grant and HOME/LIHTF Program. Once every five years, CDAC also makes recommendations on Community Development Block Grant projects.

MOVED BY-Wardlaw

Appoint Mr. John Williams to the CDAC and Ms. Vickie Jersey as alternate.

VOTE: 3-0 Unanimous

VII. Public Comment

None

VIII. Next Meeting Date

The next regular meeting will be October 27, 2020

IX. Adjournment

The meeting was adjourned at 7:26 p.m.